796 THE ACTS. XAT.   
   
 x Matt, 10: we ceased, saying, \* The will of the Lord be done. 15 And   
 after those days we took up our £ carriages, and went up to   
 Jerusalem. 16 There went with us also certain of the   
 disciples & of Cxsarea, and brought with them one Mnason   
 of Cyprus, an old disciple, with whom we should lodge.   
 171 And when we were come to Jerusalem, the brethren   
 received us gladly. 18 And the day following Paul went   
 Ich. xv. in with us unto ™ James; and all the elders were present.   
 19 And when he had saluted them, "he declared particu-   
 m ch. xv. larly what things God had wrought among the Gentiles   
 19:   
 neh. xv. 12,   
 Rom. xv. 18,   
 ogiw:xx oby his ministry. 2?And when they heard it, they   
 glorified the Lord, and said unto him, Thou seest, brother,   
 how many thousands } of Jews there are which believe ; and   
 "ines they are all P zealous of the law: %land they iare in-   
   
   
 formed of thee that thou teachest all the Jews which are   
 among the Gentiles to forsake Moses, saying that they   
 ought not to circumcise their children, neither to walk   
 after the customs. ° What is it therefore? the multitude   
 must needs come together: for they will hear that thou art   
   
   
 f render, baggage 2 see note. & render, from.   
 h vender, there are among the Jews which have become believers.   
   
 i render, Were. ¥ better, a multitude will certainly.   
   
 prophetic formula, instead of “ Thus saith quisite to advise him respecting the sus-   
 the Lord” of the Old Test. 14, The picion under which he laboured among the   
 will of the Lord be done] One of the believing Jews. They, led, naturally per-   
 passages from which we may not unfairly haps, but incorrectly (see 1 Cor. vii. 18),   
 infer, that the Lord’s prayer was used by some passages of Paul's life [and of his   
 by the Christians of the Apostolic age. See already-written Epistles?], in which he   
 note on 2 Tim, iv. 18. 15.] The word had depreciated legal observances in com-   
 ‘carriages’ in the A. V. is used, as in parison with faith in Christ, and spoken   
 Judg. xviii. 21, baggage, things carried. strongly against their adoption by Gentile   
 16.] The word old signifies converts,—apprehended that he advised, on   
 from the beginning, and probably implies the part of the Hellenistic believers, an   
 that he had been a disciple through, and entire apostasy from Moses and the ordi-   
 had accompanied our Lord during His nances of the law. Thou seest.. .]   
 ministry. See ch, xi. 15, where the term This can hardly be a reference to the elders   
 is applied to the time of the Pentecostal present, as representatives the“ myriads”   
 effusion of the Spirit. of believing Jews: for only those of Jeru-   
 Cx#sarua. 35.) the brethren] The salem were there :—but refers to Panl’s   
 Christians generally: not the Apostles and own experience, and knowledge of the vast   
 tioned till ver. and the elders not men- numbers of the Jews who believed at Je-   
 brother of the Lord: the president of the rusalem, and elsewhere in Judea.   
 chureh at Jernsalem : see ch. xii. xv. how many thousands (literally, thou-   
 13; Gal. ii. and notes,—and Introdue- sands, myriads) is perhaps not to strictly   
 tion to the Epistle of James. taken, Origen says, that probably the   
 20.) While they whole number of believing Jews at no time   
 and fully recognized, the work wrought by had amounted to 144,000. 21.) they   
 him among the Gentiles, they found it re- were informed (at some time in the mind   
 of the speaker. The indefinite past tense   
 must be preserved. Below, ver. 24, it is   
 the perfect). The informants were the